## **EXPRESS MAIL LABEL**

No. EV 365593249 UC

SUBMUSSION TO ENTER
THE U.S. NATIONAL
STAGE UNDER 35 U.S.C. 371

Page 1 of 3

## **DECLARATION AND POWER OF ATTORNEY**

**Docket Number:** 

EBAC-14

As a below named Inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below my name; I believe I am the original first and sole Inventor (if only one name is listed below) or an original first and joint Inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the Invention entitled:

## **BOTTLED LIQUID DISPENSERS**

the specification of which is described and cla	imed in:	
[] the attached Specification		
[] the Specification in Application Serial No. on	which was filed on	and (if applicable) amended
[x] International (PCT) Application No. PCT/G applicable) amended on	B03/00256 which was fi	led on 24 January 2003 and (if

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the Claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information of which I am aware which is material to the examination of this Application in accordance with Title 37, Code of Federal Regulations, §1.56 (a).

I hereby claim the benefit of foreign priority, under Title 35, United States Code, §119 (a)-(d) or § 365 (b) of any foreign application(s) for patent or inventor's certificate or § 365 (a) of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application(s) for patent or inventor's certificate or any PCT international application(s) having a filing date before that of the application for which priority is claimed:

Prior Foreign/PCT Application(s):

Number	Country [	Day/Month/Year Filed	Priority Claimed	
02 01 541.0	United Kingdom	24.01.2002	[X] [] Yes No	

I hereby claim the benefit, under Title 35, United States Code, §120 of any United States application(s) or § 365 (c) of any PCT international application(s) designating the United States of America listed below and, insofar as the subject matter of any of the claims of this application is not disclosed in the prior United States or PCT International Application(s) listed below in the manner provided by the first paragraph of Title 35, United States Code, §112 I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior United States Application(s) identified below and the national or PCT international filing date of this application.

Application No.	Filing Date	Status (patented, pending abandoned)		
PCT/GB03/00256	24.01.2003	pending		

The undersigned hereby authorises the US attorney or agent named herein to accept and follow instructions from Craske & Co. (Stephen A. Craske) as to any action to be taken in the Patent and Trademark Office regarding this application without direct communication between the US attorney or

agent and the undersigned. In the event of a change in the persons from whom instructions may be taken, the US attorney or agent named herein will be so notified by the undersigned.

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith: Ira S. Dorman. Address all telephone calls to Ira S. Dorman at telephone number (860) 528-0772. Address all correspondence to:

330 Roberts Street Suite 200 East Hartford Connecticut 06108

100

200

Post office address:

I hereby declare that all statements made herein of my own knowledge are true and that all statements D٢ ı

with the knowledge t imprisonment, or both	hat willful false statemei i, under Section 1001 of	be true; and further that thes nts and the like so made a Title 18 of the United States ( the application or any patent	re pu Code	inishable by fine of and that such willfu
Full name of first inver Family name:	ntor: First given name:	Other given names	<b>3</b> :	
WALTON	PHILIP	ANDREW		
Inventors signature:	X PANDO	Date:	H	July 2004
Residence: City:	State	or foreign country:	''	July 2004
BISH	OP AUCKLAND &B)	UNITED KINGDOM	И	
Country of citizenship:	UNITED KINGDOM			
Post office address:				
65 Dene Hall Drive, B	shop Auckland, Co. Durt	nam, DL14 6UF, United Kingd	lom	
Full name of second in Family name:	First given name;	Other given names	s:	
Inventors signature: Residence:	X C. Pittay	Date:	11	July 2004
City:	State	or foreign country:		
DARL	INGTON GBX	UNITED KINGDOM		
Country of citizenships				

The Coach House, Newbus Garage Cottages, Nesham, Darlington, DL2 1PE, United Kingdom

**UNITED KINGDOM** 

200

Full name of third inventor:

Family name:

First given name:

**CRAIG** 

Other given names:

STARES

Inventors signature:

Date:

(| July 2004

Residence:

City:

State or foreign country:

GATESHEAD GBX

**UNITED KINGDOM** 

Country of citizenship:

**UNITED KINGDOM** 

Post office address:

64 Rodsley Avenue, Gateshead, Tyne and Wear, NE8 4JY, United Kingdom